

## COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

November 20, 2018

Sharp Electronics Corporation One Sharp Plaza, Box Q Mahwah, NJ 07495 **ATTN:** Christine Bush

REFERENCE: Rental of One (1) Copy Machine for the Baldwin County Solid Waste Administration

Office Located in Summerdale, Alabama

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on November 20, 2018, approved the rental agreement with your firm for one (1) new copy/scanner/fax machine off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Solid Waste Administration Office - Summerdale, AL

Model: MX-6070V

Price: \$219.67 per month

Excess Charge/copy: \$0.0054 B/W & \$0.0400 Color

Please find attached your copy of the executed agreement.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

Cer & Ry

CHARLES F. GRUBER, Chairman Baldwin County Commission

CFG:wg Item #BE8

Attachment

cc: Wanda Gautney, Purchasing Director

# **Sharp Electronics Corporation**

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

# STATE CONTRACT RENTAL AGREEMENT

SHIP TO:

BILL TO:

Baldwin County Commission		on	Baldwin County Solid Waste Dept		
312 Cou	rthouse Square Suit	e <u>11</u>	Administration Building		
Bay Mir	nette, AL 36507		15140 County Road 49		
			Summerdale, AL 36580		
TELEP	HONE # 251-580	-1911	TELEPHONE # 251-972-6878		
Conta	ct: Sherry Smith	<u>-</u> -	Contact: Terri Graham		
DATE			BEGINNING METER READ		
	<b>/I: 3 YR. Agre</b> e at # T190-PA3091- <i>A</i>		provisions of State of A	Alabama	
RATE	: Monthly Base Charge 3 Yr Equip. Total	Copie Includ	s Excess Charge ed Per Copy \$ <u>\$.0054</u>	B/W & \$.0400 Cotor	
	Note: Per the terms and	d conditions of the AL contract, the	applicable local usage tax has been added to	the monthly payment	
MFG	MODEL	SERIAL#	LOCATION	METER	
HARP	MX-6070V				
	MX-DE28N				
	MX-FN27N				
	MX-FX15				
		REPLACES S/N 55113978			
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#### **SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that <u>only</u> authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

#### SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

## TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE COLS	AL	TITLE Charmen	DATE 11/20/18
LESSOR Ani	stine Bu	Senior Government Account Manager	DATE 10/25/ 18